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This book focuses on the concept of "home" or "place of origin" (expressed in Tamil as "Ur") and its various dimensions, in turn related to issues of belonging, attachment, detachment, and commonality among the war-affected population in the post-war era of Sri Lanka. Little research has been undertaken on displacement and forced migration since the end of the war, and so this book provides new insight into the intersections between externally and internally displaced people and notions of home in relation to gender, age, caste and class. It excavates the roots of the problem of not being able to return due to

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combinations of uncertainty, unemployment, and the loss of people and property. The author shows that notions of "home" vary considerably depending on multiple variables, and this is particularly pronounced between the different generations. The book also confronts how the migration from Sri Lanka over the border to India has brought on discernible changes to the lives of women in particular, in transforming their identities in multiple re-invented cultural manifestations, and cultivating a new kind of attachment towards their new homes. Interdisciplinary in tenor, this book will be of interest to scholars in development studies with a focus on South Asia, as well as graduate students and researchers in the fields of migration, conflict studies, Sri Lanka studies, and sociology. It may also have an impact on policymakers owing to its comprehensive, empirically-based

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analysis of the consequences of the Sri Lankan civil war for Tamils. .

Have we reached an end to the era of peaceful third party intervention in conflict management and resolution? In the 1990s, with the ending of the Cold War, the intervention of third parties as a non-violent means of negotiating settlements of intra-state conflicts gained prominence but the emphasis in the twenty-first century has been increasingly on military responses. Peaceful Intervention in Intra-State Conflicts: Norwegian Involvement in the Sri Lankan Peace Process is an in-depth, impartial discussion on the background, decision making processes and procedures and related actions in the Norwegian facilitated peace process in Sri Lanka that gradually shifted towards a

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military solution. It provides the reader with evidence based comprehensive analysis on the attempts of peaceful third party intervention in a complex ethno-separatist intra-state conflict.

Tamil Nadu has been playing its legitimate role in the inter-government relationship on the Tamil issues. The magnitude of the state politics in the problems of Sri Lankan Tamils has reached its Zenith during the past one decade as a result of the eruption of ethnic violence in Sri Lanka. Since Tamil Polity has been fully dominated by ethnic political parts, each one has been trying its level best to project itself as the Vanguard of Tamil Nationalism. This book traces the approaches of the political parties and especially ethnic political parties towards the Sri Lankan Tamil issues. It also analyses to what extent the pressure extended by the ethnic political

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parties has been taken into account in foreign policy making of Indian Government during different periods. Significantly this work touches a very important aspect that to what extent the support extended by the political parties to help themselves to establish firm roots in provincial polity. This study sheds light on the ambiguous stand of the political parties in Tamil Nadu over this issue which ultimately has weakened the cause of the Tamils and mislead the Indian Government which adopted a tough stand without heeding to the plea of the majority of the Sri Lankan Tamils.

Embattled Media is the first book to look comprehensively at the evolution of news media in post-colonial Sri Lanka, with a focus on media policy, law and education. It offers valuable insights into the importance of independent media for

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democratic governance in the wider South Asian region. The book reviews the role of new media platforms in widening the scope for public debate. Further, it provides a detailed analysis of the existing media laws and policies and of campaigns to reform them. It also focuses on the role of institutions in media education by providing a comprehensive analysis of existing media curricula and underlining the importance of improved media literacy and introduction of Right to Information Act for a healthy democracy. The contributors to this volume, including leading journalists, broadcasters, practitioners in public law, media academics and analysts, write from extensive experience.

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The internet is developing quicker in Asia than in any other region of the world. This book is the first comprehensive analysis of the information society in an Asian context, and the impact of these technologies in Asia. These impacts are inevitably uneven and conditioned by issues of telecommunications infrastructure, government policies, cultural and social values, and economic realities. The combination of original research, theoretical innovation and detailed case studies make this an important book for scholars and students in Asian studies, media studies, communication studies and sociology.

This volume addresses the current configuration of democratic politics in South Asia from a cross-disciplinary perspective. The essays seek to examine

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the larger questions of how democratic values are embedded in social and political institutions, and how localised and everyday political values inform the multiple ways in which democracy is understood and practised. One of the strengths of this collection is the fact that it does not seek to provide answers to these questions from within one academic discipline only, but rather brings together scholars with backgrounds in a variety of social science disciplines and the humanities. A number of allied questions and engaging debates emerge throughout the book. How may we distinguish between democracy's formal and less-than-formal dimensions in the context of South Asia? How do notions of kinship, kingship and community tie in with larger processes of democratic politics and deepening political mobilisation? How do people construe the political in a context where

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the sphere of the religious seemingly seamlessly overlaps with the political, where the political cannot be separated from the social, and where the boundaries between state and society are blurred? How do people practically engage with the political and with democratic processes at a local level – and what might democracy mean in the vernacular?

Study funded by various intergovernmental and international agencies.

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