

Contested Knowledge Social Theory In The Postmodern Era

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Contested Knowledge Social Theory In

However, permit me to say: first, I presuppose, at the very least, that we share an elementary knowledge of ... in philosophy and the social sciences. We can, following Dreyfus, understand the ...

Freud and Fundamentalism: The Psychological Politics of Knowledge

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This ambitious two-volume handbook of social theory consists of forty original contributions ... historical context that shaped it - within the terrain of the sociology of knowledge. Exploring the ...

The Cambridge Handbook of Social Theory

One type of conflict theory turns its attention to the existence of contested resources ... parts of taxonomies and defined by contrasts and equivalences with each other. Social identities cannot be ...

How Enemies are Made: Towards a Theory of Ethnic and Religious Conflict

As the pandemic ravages the rest of the world, the casualty rate in Africa remains a mystery to those who predicted doom for the continent. Given African countries' past experiences with ...

Handling Contested Truths in Times of Crises: Ghana's COVID-19 Experience

Psychoanalysis refers both to a theory of how the mind works and a ... fantasies or tacit knowledge that are outside of awareness (this is referred to as unconscious motivation).

Psychology Today

Several parents, teachers and community members spoke out in favor of the Wit &

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Wisdom curriculum during a recent school board meeting.

The critical race theory curriculum debate reaches Metro Nashville Public Schools

As the new rules are being implemented in Texas, some believe there is no clear instruction on what teachers cannot do.

Texas' 'critical race theory' may be tricky for teachers to navigate

With knowledge comes understanding ... Amplified by social media and the internet, almost every public issue generates contested narratives pitting lived experience or personal belief systems ...

Covid 'infodemic': Contested truths are a reality we must deal with

Remarkably, this principle has been applied and contested for seven-hundred years ... is met with a further amendment to the original theory. The theory becomes increasingly baroque and convoluted ...

As science advances, does Ockham's Razor still apply?

That's what a bill seeking to ban "critical race theory" would do. And that's why Gov. Tony Evers should veto this misguided proposal if it reaches his desk. For decades, critical race theory was a ...

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Teaching about racism is critical; banning 'critical race theory' is not

How Wikipedia deals with the lab leak theory may seem trivial. After all, practically every major newspaper, website (including this one), social media network and ex-late night TV host has ...

Wikipedia is at war over the coronavirus lab leak theory

a quest that the Points of Viewing Theory was designed to facilitate. If Michel Foucault's book Power/Knowledge (1980) ever needed a rereading, it is in this particular time when our media tools ...

Engaged Learning With Digital Media: The Points of Viewing Theory (Chapter 14)

As Ida B Wells, the pioneering journalist and anti-lynching advocate would report, more than 100 Black men and women were indicted in this conspiracy theory. Twelve men were sentenced to death ...

'We want our land back': for descendants of the Elaine massacre, history is far from settled

A concept called "critical race theory" has become a hotly contested topic of discussion at Manhattan-Ogden school board meetings over the past three months. Following a decision by school ...

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USD 383 board members, candidates offer thoughts on critical race theory

The authors elaborate in their paper, “A post-liberal theory of stratification ... benefited from legal protections, egalitarian social movements and government and charitable assistance.

Trumpism Without Borders

Statues, flags, and songs are part of the tangible manifestations of memory, and what is worthy of remembering in this country is often highly contested ... theory, an examination of the social ...

What the Push to Celebrate Juneteenth Conceals

We, too, have broadly popular entitlement programs, but one rarely hears a politician talk of “our Social Security ... was — and still is — hotly contested. Does it mean that roads ...

In the sixth edition of *Contested Knowledge*, social theorist Steven Seidman presents the latest topics in social theory and addresses the current shift of 'universalist theorists' to networks of clustered debates. Responds to current issues, debates, and new social movements Reviews sociological theory from a contemporary perspective Reveals how the universal theorist and the era of rival

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schools has been replaced by networks of clustered debates that are relatively 'autonomous' and interdisciplinary. Features updates and in-depth discussions of the newest clustered debates in social theory—intimacy, postcolonial nationalism, and the concept of 'the other'. Challenges social scientists to renew their commitment to the important moral and political role social knowledge plays in public life.

This fourth edition includes an exploration of globalization and a new section on the theories of global and world order. The author combines social analysis and moral advocacy, to demonstrate how social theory can and does - and sometimes doesn't - work within the public and political sphere. -- publisher description.

This is the most accessible and wide-ranging introduction to critical theory currently available. Providing a comprehensive overview of the practice, role and importance of theory across the humanities and social sciences, the book not only maps a notoriously complex area, but it also enables the reader to take the arguments and apply them in practice. Starting with an explanation of how theory relies on implicit assumptions that inform interpretations, the book moves on to depict the long-term philosophical problems that have fed into much twentieth century thinking and also more recent debates. The philosophical grounds of contemporary thought are traced from Plato through Descartes to the work of Heidegger and Freud and on to recent developments in structuralism and

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deconstruction that critically revise many of the previous terms of debate. The individual sections treat key concepts in detail and may be read independently. Sections that provide a thorough grounding in notions like the critical, theory, the political and modernity pave the way for in-depth accounts of the basic arguments of structuralism, psychoanalytic theory and deconstruction. Attention is paid to ensuring clarity throughout the book; the critical theory described is demonstrated via readings of verbal and visual texts. A serious guide to the practicalities of the use of critical theory in the humanities today this book should be on the shelves of all students of literature, cultural studies and social science.

Contested Knowledge is a sociological theory text designed for undergraduate or graduate courses. From the classical sociologists (Durkheim, Marx and Weber), to contemporary social theories and movements, including feminism, poststructuralism, African-American thought and queer theory), Professor Seidman presents his approach to the tradition of sociological theory and its established canon. Combining social analysis and moral advocacy, Contested Knowledge shows how social theory can work within the public, political sphere and can contribute to the making of a better world.

Ageing populations have gradually become a major concern in many industrialised countries over the past fifty years, drawing the attention of both politics and science. The target of a raft of health and social policies, older people are often

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identified as a specific, and vulnerable, population. At the same time, ageing has become a specialisation in many disciplines - medicine, sociology, psychology, to name but three - and a discipline of its own: gerontology. This book questions the framing of old age by focusing on the relationships between policy making and the production of knowledge. The first part explores how the meeting of scientific expertise and the politics of old age anchors the construction of both individual and collective relationships to the future. Part II brings to light the many ways in which issues relating to ageing can be instrumentalised and ideologised in several public debate arenas. Part III argues that scientific knowledge itself composes with objectivity, bringing ideologies of its own to the table, and looks at how this impacts discourse about ageing. In the final part, the contributors discuss how the frames can themselves be experienced at different levels of the division of labour, whether it is by people who work on them (legislators or scientists), by people working with them (professional carers) or by older people themselves. Unpacking the political and moral dimensions of scientific research on ageing, this cutting-edge volume brings together a range of multidisciplinary, European perspectives, and will be of use to all those interested in old age and the social sciences.

For nearly a quarter-century, Charles Lemert has shared his love of social theory, and the questions it explores, in this collection of readings. With 140 selections that begin in the nineteenth century and end in 2015, *Social Theory* charts the long arc of the development of the field. This edition retains classic texts by Karl Marx,

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Emile Durkheim, Max Weber, and W.E.B. Du Bois and writings of major contemporary figures like Audre Lorde and Patricia Hill Collins, while adding pieces from Harriet Martineau, Friedrich Nietzsche, Kimberly Williams Crenshaw, Thomas Piketty, and Ta-Nehisi Coates, among others. Revised and updated with a new section exploring social theory at the limits of the social, Lemert's Social Theory remains essential reading.

This book analyses the ability of individuals to create meaning through communicative interaction and of what seems to constrain and enable actors in taking collectively binding political decisions. The book examines why, in some contexts, individuals consider something as evident and relevant for their action while others perceive them as nonsense or simply as 'fake news'. As such, the book follows a research perspective based on a concept emphasizing that the core function of knowledge is related to the selection and integration of data and other information which give them substance. Taking an interpretive political science perspective to knowledge, the book overcomes particular deficiencies of policy learning concepts where the development of an understanding of 'reality' is thematized in a way that supposedly decrypts everyday processes through which individuals understand 'reality' and (re)orient their actions to intersubjective processes. To better understand these intersubjective processes, communicative mechanisms are worked through where knowledge claims are selected and integrated. This book will be of key interest to scholars and students of political

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science and policy analysis and more broadly, to sociology and social theory, geography, planning, philosophy, communication studies, and governance studies.

The internet has fundamentally transformed society in the past 25 years, yet existing theories of mass or interpersonal communication do not work well in understanding a digital world. Nor has this understanding been helped by disciplinary specialization and a continual focus on the latest innovations. Ralph Schroeder takes a longer-term view, synthesizing perspectives and findings from various social science disciplines in four countries: the United States, Sweden, India and China. His comparison highlights, among other observations, that smartphones are in many respects more important than PC-based internet uses. Social Theory after the Internet focuses on everyday uses and effects of the internet, including information seeking and big data, and explains how the internet has gone beyond traditional media in, for example, enabling Donald Trump and Narendra Modi to come to power. Schroeder puts forward a sophisticated theory of the role of the internet, and how both technological and social forces shape its significance. He provides a sweeping and penetrating study, theoretically ambitious and at the same time always empirically grounded. The book will be of great interest to students and scholars of digital media and society, the internet and politics, and the social implications of big data.

How has globalization changed social inequality? Why do Americans die younger

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than Europeans, despite larger incomes? Is there an alternative to neoliberalism? Who are the champions of social democracy? Why are some countries more violent than others? In this groundbreaking book, Sylvia Walby examines the many changing forms of social inequality and their intersectionalities at both country and global levels. She shows how the contest between different modernities and conceptions of progress shape the present and future. The book re-thinks the nature of economy, polity, civil society and violence. It places globalization and inequalities at the centre of an innovative new understanding of modernity and progress and demonstrates the power of these theoretical reformulations in practice, drawing on global data and in-depth analysis of the US and EU. Walby analyses the tensions between the different forces that are shaping global futures. She examines the regulation and deregulation of employment and welfare; domestic and public gender regimes; secular and religious polities; path dependent trajectories and global political waves; and global inequalities and human rights.

Demonstrating that all notions of nature are inextricably entangled in different forms of social life, the text elaborates the many ways in which the apparently natural world has been produced from within particular social practices. These are analyzed in terms of different senses, different times and the production of distinct spaces, including the local, the national and the global. The authors emphasize the importance of cultural understandings of the physical world, highlighting the ways in which these have been routinely misunderstood by academic and policy

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discourses. They show that popular conceptions of, and attitudes to, nature are often contradictory and that there are no simple ways of prevailing upon people to

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